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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Contact Information

County: Montgomery County

Mailing Address: Montgomery County Commission

(Address where check will  
be mailed) Finance Department

P.O. Box 1667

Montgomery, AL 36102-1667

Name of Primary Contact: Karen M. Barker

Direct Telephone Number: (334) 832-7166

Email: [karenbarker@mc-ala.org](mailto:karenbarker@mc-ala.org)

Name of Secondary Contact: Sherrill Thomas

Direct Telephone Number: (334) 832-1268

Email: [sherrillthomas@mc-ala.org](mailto:sherrillthomas@mc-ala.org)

Approved: \$ 15,285.<sup>73</sup>  
J.H. Merrill  
12/7/20

RECEIVED  
JB  
DEC 1 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items [Must attach quote or invoice]	Reason for Purchase/Funding
15 - Supplemental Pay for Polling Officials <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$50.00 Extended Price: \$750.00	Supplemental pay for additional polling officials appointed for Election (Used 698 polling officials - originally requested for 683 polling officials)
1 - Polling location declined cleaning services <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: (\$800.00) Extended Price: (\$800.00)	Cleaning Services for 48 polling locations - ended up cleaning only 47 polling locations
1,500 - Privacy Dividers <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$4.00 Extended Price: \$6,000.00	Additional privacy dividers to separate voters for additional protection when 6-foot social distancing not observed.
1 - Cargo Van / Box Truck Rental <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$327.70 Extended Price: \$327.70	Cargo Van rental to deliver COVID-19 supplies to precincts.
1 - Cargo Van / Box Truck Rental <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$336.82 Extended Price: \$336.82	Cargo Van rental to deliver COVID-19 supplies to precincts.
1 - Maintenance Call for 850 Central Counter for Absentee ballot counting <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$3,787.50 Extended Price: \$3,787.50	Maintenance call to 850 Central Counter used to count absentee ballots to minimize problems on Election Day.
1 - Election Day Site Support <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$1,700.00 Extended Price: \$1,700.00	Election Day Site Support from ES&S for assistance with Absentee Ballot Counter (850 Central Counter)
1 - Board of Registrars Extra Help for Provisionals <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____	Unit Price: \$3,183.71 Extended Price: \$3,183.71	Extra Help for the Board of Registrars Office for Provisionals for the dates of November 4 through November 9. Pay period was Nov. 2 through Nov. 15 and paid out on Nov. 20.
<b>TOTAL REQUEST:</b>	<b>\$15,285.73</b> ✓	

**Please provide details for each non-repeating item for which you are seeking reimbursement  
 Make additional pages if necessary**

**Total Request & Certification**

<b>Total Amount of Funding Request</b>
<b>\$ 15,285.73</b> ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, J C Love, III, in my capacity as the Judge of Probate of Montgomery County, submit this application for Election Expense Funding related to COVID-19.  
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, \_\_\_\_\_, in my capacity as the Absentee Election Manager of Montgomery County, submit this application for Election Expense Funding related to COVID-19.  
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Elton N. Dean, in my capacity as Chair/President of Montgomery County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

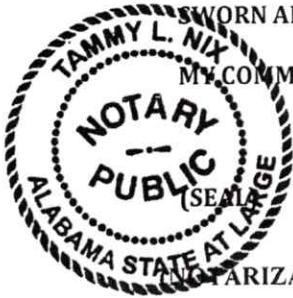
I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Montgomery County

Signature of Chair/President of the County Commission: Elton N. Dean, Sr.

Date: 11-30-2020

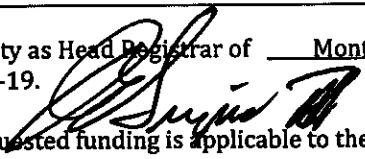
SWORN AND SUBSCRIBED before me on this 30<sup>th</sup> day of November, 2020.  
 MY COMMISSION EXPIRES the 14<sup>th</sup> day of February, 2024.



Tammy L. Nix  
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)

I, James Snipes, in my capacity as Head Registrar of Montgomery County, submit this application for Election Expense Funding related to COVID-19.



(Head Registrar shall sign this certification if any requested funding is applicable to the Board of Registrars)