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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Cullman County Commission

Mailing Address: 500 2nd Avenue S.W. Room 105
(Address where check will be mailed) Cullman, AL 35055

Name of Primary Contact: Gary Teichmiller

Direct Telephone Number: 256-775-4925

Email: gary@co.cullman.al.us

Name of Secondary Contact: Marie Livingston

Direct Telephone Number: 256-775-4887

Email: marie@co.cullman.al.us

Approved
J.H. Merrill
4868.49
12/7/20

RECEIVED

JB

NOV 18 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

| Items or Services to be Purchased or Funded with Concise Description | Cost of Items (Must attach quote or invoice) | Reason for Purchase/Funding |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| BusinssSolutions Cardboard Dividers <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$ 810.00 | Additional Cardboard Dividers for polling locations to help with social distancing. |
| Wal-Mart - Tape and Adhesive Spray <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$ 123.51 | Painters Tape and Adhesive Spray for directional purposes and markings to help with social distancing. |
| Wal-Mart - Hand Sanitizer <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$ 284.98 | Additional hand Sanitizer for polling locations |
| Poll Workers Supplemental Pay - 13 additional workers than previously estimated on CARES2 Application <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$ 650.00 | CARES2 Applicaton we extimated 229 poll workers, final total was 242 - see attached list of Election Workers receiving the Supplemental Pay. |
| TOTAL: | \$1,868.49 ✓ | Page 1 of 2 |

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

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| Items or Services to be Purchased or Funded with Concise Description | Cost of Items (Must attach quote or invoice) | Reason for Purchase/Funding |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Susan Richardson Temporary Absentee Clerk for the period 10/01/20 - 11/02/20 <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$1,650.00 | Temporary Absentee Clerk worked 22 days at \$75.00 per day for the period beginning 10/01/20 and ending 11/02/20 |
| Joan Weaver Temporary Absentee Clerk for the period 10/01/20 - 10/31/20 <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$1,350.00 | Temporary Absentee Clerk worked 18 days at \$75.00 per day for the period beginning 10/01/20 and ending 10/31/20 |
| | | |
| TOTAL: | \$3,000.00 ✓ | Page 2 of 2 |

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

Total Request & Certification

| | |
|----------------------------------------|------------|
| Total Amount of Funding Request | |
| \$ | 4,868.49 ✓ |

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Tammy Brown, in my capacity as the Judge of Probate of Cullman County, submit this application for Election Expense Funding related to COVID-19. Tammy Brown
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Lisa McSwain, in my capacity as the Absentee Election Manager of Cullman County, submit this application for Election Expense Funding related to COVID-19. Lisa McSwain
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Jeff Clemons, in my capacity as Chair/President of Cullman County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Cullman County
 Signature of Chair/President of the County Commission: Jeff Clemons
 Date: November 18, 2020

SWORN AND SUBSCRIBED before me on this 18th day of November, 2020.

MY COMMISSION EXPIRES the 28thth day of February, 2022.



Mari H. Livingston
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)