

ALABAMA STATE CAPITOL
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MONTGOMERY, AL 36130



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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Colbert County Commission

Mailing Address: 201 North Main Street
(Address where check will Tuscumbia, AL 35674
be mailed)

Name of Primary Contact: April Bearden

Direct Telephone Number: 256-386-8501

Email: abearden@colbertco.org

Name of Secondary Contact: Roger Creekmore

Direct Telephone Number: 256-386-8501

Email: rcreekmore@colbertco.org

*Approved: \$3565.00
J.H. Merrill
12/7/20*

RECEIVED
SB

NOV 19 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
46 Student PollWorkers X \$50.00 = \$2,300.00	\$2,300.00 APPROVED BY: _____ DATE: _____	COVID-19
Primary Run-Off Requested 35 Inspectors + 119 Poll Workers @ \$25.00 = \$3,850.00, however 35 Inspectors + 114 Poll Workers actually worked, therefore we owe back for 5 poll workers 5 X \$25.00 = \$125.00	(\$125.00) APPROVED BY: _____ DATE: _____	COVID-19
General Election Requested 35 Inspectors + 170 Poll Workers @ \$50.00 = \$10,250, however 35 Inspectors + 165 Poll Workers actually worked, therefore we owe back for 5 poll workers 5 X \$50.00 = \$250.00	(\$250.00) APPROVED BY: _____ DATE: _____	COVID-19
1 Additional Absentee Machine Rented from Election Systems & Software for the General Election \$1,440.00 Invoice # 1158082	\$1,440.00 APPROVED BY: _____ DATE: _____	COVID-19
TOTAL:	\$3,365.00 ✓	

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

Total Request & Certification

Total Amount of Funding Request	
\$	3,365.00 ✓

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, *[Signature]*, in my capacity as the Judge of Probate of Colbert County, submit this application for Election Expense Funding related to COVID-19.
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, _____, in my capacity as the Absentee Election Manager of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Tori Bailey, in my capacity as Chair/President of Colbert County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Colbert

Signature of Chair/President of the County Commission: *[Signature]*

Date: 11-17-2020

SWORN AND SUBSCRIBED before me on this 17th day of November, 2020.

MY COMMISSION EXPIRES the 30th day of July, 20224.

(SEAL) *[Signature]*
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)