ALABAMA STATE CAPITOL 600 DEXTER AVENUE SUITE S-105 MONTGOMERY, AL 36130



(334) 242-7200 FAX (334) 242-4993 WWW.SOS.ALABAMA.¶OV JOHN,MERRILL@SOS.ALABAMA.GOV

JOHN H. MERRILL SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County information			
County Name:	BALDWIN COUNTY COMMISSION		
Mailing Address: (Address where check will be mailed)	312 COURTHOUSE SQUARE STE 11 BAY MINETTE, ALABAMA 36507		
Name of Primary Contact:	CIAN HARRISON		
Direct Telephone Number:	251-937-0303		
Email:	CIAN.HARRISON@BALDWINCOUNTYAL.GOV		
Name of Secondary Contact:	DONNA G. BRYARS		
Direct Telephone Number: Email:	251-580-1838		
erman:	DGBRYARS@BALDWINCOUNTYAL.GOV		
Aproval:	D, 715. PRECEIVED DEC 1 2020		
14	ALABAMA SECRETARY OF STATE		

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Workers paid at \$75.00 per day from September 9,2020 to November 10, 2020. Previous funding over payment of \$3,400 will be deducted from the above amount. This over payment resulted in the number of poll workers that did not work the house a complete ballots, notarizing the voter's	Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote of involce)	Reason for Purchase/Funding
	Workers paid at \$75.00 per day from September 9,2020 to November 10, 2020.	Previous funding over payment of \$3,400 will be deducted from the above amount. This over payment resulted in the number of poll workers that did not work the November 3, 2020	Election. Her office issued over 15,000 ballots, which is triple the amount compared to any other election. These additional workers assisted with assisting voters with applications, making copies, putting together ballot packets, advising voters on how to complete ballots, notarizing the voter's signature, opening absentee mailed applications,
TOTAL			

Please provide details for each non-repeating item for which you are seeking funding.

Make additional pages, if necessary.

Total Request & Certification	otal Request & Certification	٠ ١٠
-------------------------------	------------------------------	---------

Total Amount of Funding Request \$ 10,775.00 \[\rightarrow\$

this application for Election Expense i	in my sapacity as She unding related to COVID-19.	ntrol 1	County, subm
(Sheriffehall eign	this deriffication If any requeste	d funding is applicable to the	Sheriff)
County Sulth 12th Lapolication for the	in my capacity as the	Judge of Probate of N	A
	this certification if any requeste		Judge of Probate)
And Water	ib my canacity as the ounty, submite this graphication in	Absentee Election Manager o Fillection Expense Punding c	i alargo to COVID-19,
(ApsenteeBlectionManager stall	sign this certification if any requ	uested funding is applicable t	3
, DE DONIS II	in my capacity as Cha	ir/President of BUVN	W. C.
County Commission, submit this appli	cation for Election Expense Fund	KI	
By signing this application, I certify the knowledge, that all state purchasing as the proposed purchase(s), that the an application and that no individual or of federal funds. I acknowledge that any misrepresent	nd/or bid laws and/or local pure nount for which I am seeking company for which funding will I ation of truth or accuracy may r	hasing regulations have been funding will be spent only o be spent has been suspended require that all grant monics	fixicity followed related to thems or services in this of debarred from access awarded to the county be
returned to the Alabama Secretary of S penalties provided by Federal and Stat	State's Office or the United State: e law may apply,	s Blection Assistance Conimis	sion and that any other
Name of County:			
Signature of Chair/President of the County Commission:	La Di	-FF	
Date	Wecember	1,8025	48 4 18 4 18
My Gor	mmiesion Expires:	t day of Domm	<u>lian</u> , 2020.
COMMISSION BXP	IRES theday of		
P TO THE PROPERTY OF THE PROPE	100000 flow	alld	
	ature of notary public	·	
MANAGEMENT OF THE PROPERTY OF	ULRED ONLY FOR CHAIR/PE	resident of County C	(NOISSIMMC

ALABAMA STATE CAPITOL 600 DEXTER AVENUE SUITE S-105 MONTGOMERY, AL 36130



(334) 242-7200 FAX (334) 242-4993 WWW.SOS.ALABAMA.GOV JOHN.MERRILL@SOS.ALABAMA.GOV

JOHN H. MERRILL SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information	
County Name:	BALDWIN COUNTY COMMISSION
Mailing Address: (Address where check will be mailed)	312 COURTHOUSE SQUARE STE 11 BAY MINETTE, ALABAMA 36507
Name of Primary Contact:	CIAN HARRISON
Direct Telephone Number:	251-937-0303
Email:	CIAN.HARRISON@BALDWINCOUNTYAL.GOV
Name of Secondary Contact: Direct Telephone Number: Email:	DONNA G. BRYARS 251-580-1838 DGBRYARS@BALDWINCOUNTYAL.GOV

RECEIVED

Appard: y.n.m...21 \$ 4,125.2

DEC 16 2020

SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Assistant Absentee Election Manager, paid at \$75.00 per day from September 9,2020 to November 10, 2020 for a total of 55 days	\$4,125.00	She assisted with assisting voters with applications, making copies, putting together ballot packets, advising voters on how to complete ballots, notarizing the voter's signature, opening absentee mailed applications, handing out voter applications, and etc.
	APPROVED BY: DATE: 1111	
		4
TOTAL:		

Please provide details for each non-repeating item for which you are seeking funding.

Make additional pages, if necessary.

Total Request & Certification

Total Amount of Funding Request

Ä

·- ...

1.30

\$4,125.00

	in my capacity as Sheriff of	in the second	1944 AT	Canada
this application for Election Expen	se Punding related to COVID-19.		1.77	County, submit
(Sheriff shall	sign this certification if any requested funding	(is applicable t	o the Sheriff)	#### ####
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	in my capacity as the Judge of	Probate of	A STATE OF THE STA	
ouncy, submit this application for	Election Expense Funding related to COVID-1	9	The Wild	
(Judge of Probate shall s	sign this certification if any requested funding	is applicable t	o the Judge of	Probate)
1, God & winger	in my capacity as the Absentee County, submit this application for Election			COMP. 10
			38.	
(Absentee Election Manager s	shall sign this certification if any requested fur Manager)	nding is applic	able to the Abs	entee Election
		Ó	-11-5	· · · · · · · · · · · · · · · · · · ·
1. Joe Davis, IH-	in my capacity as Chair/Presid		<u>Mannia</u>	<u>) </u>
County Commission, submit this a	pplication for Election Expense Funding relate	ed to COVID-19	of or the afores	said county.
By signing this application, I certif	y that all information contained herein is acc	urate and con	nolete to the	best of my
knowledge, that all state purchasin	ig and/or bid laws and/or local purchasing re	gulations have	been strictly i	followed related to
the proposed purchase(s), that the	amount for which I am seeking funding	will be spent o	nly on items o	r services in this
application and that no individual federal funds,	or company for which funding will be spent I	nas been suspe	ended or debai	rred from access to
	sentation of truth or accuracy may require th			
returned to the Alabama Secretary penalties provided by Pederal and :	of State's Office or the United States Election	Assistance Co	mmission and	that any other
penalties provided by rederat and	otate law may apply.			
Name of County:	Daldwin			
Cimerus of Chair (Bussideet	V 0 - 4	7 3 <u>1</u> 20 m 3	, !! {	
Signature of Chair/President of the County Commission:	Joe Karris M	,		
•	Vialislama	,		
Date:	_ 10101000		//	****
The second second	1	$\mathcal{M}_{\mathcal{M}}$		
SWORN SUBS	CRIBED before me on this 🔯 day	of <u>LVe</u>	<u>Centoei</u>	2020.
A COMPANY OF THE PARTY OF THE P	EXPIRES the 5th day of May		2021	1
	day of	F-,	202_	-
NOTAR,		7 /		
	There cheuse			
CAR DEAD!	MATURE OF NOTARY PUBLIC			
A Company of the same of the s		سد ده در مدرس والارواق بطالار		
(NOTAREZATION F	L EQUIRED ONLY FOR CHAIR/PRESIDEN	IT OF COUNT	TY COMMISS	ION)