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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

County Name: Autauga County Alabama

Mailing Address: 135 North Court Street  
(Address where check will Suite B  
be mailed) Prattville, Alabama 36067

Name of Primary Contact: Regina Mims

Direct Telephone Number: 358.6703

Email: Regina.mims@Autauga.com

Name of Secondary Contact: Danielle Gantt

Direct Telephone Number: 334.361.3728 (option 4)

Email: Danielle Gantt@Autauga.com

*Approved:*  
*J.H. Merrill*  
*12/7/20*  
*2,911.70*

RECEIVED  
JB  
NOV 23 2020  
ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

| Items or Services to be Purchased or Funded with Concise Description   | Cost of Items (Must attach quote or invoice)            | Reason for Purchase/Funding   |
|--|---|---|
| <p>Polling Official Training Guide Booklets</p> <p style="text-align: center;"><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>  | <p>\$10.96 x 200 197 page booklets<br/>= \$2,192.00</p> | <p>To provide each appointed polling official with a booklet to be taken home for further review before election day due to limited training measures and shorter classes following the Covid-19 pandemic.</p>                  |
| <p>Color-coded ballot style pads</p> <p style="text-align: center;"><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>   | <p>\$.75 x 369 pads<br/>= \$276.75</p>                  | <p>To allow for each voter to be handed a disposable color-coded ballot note, distinguishing ballot style to allow voters to practice social distancing and prevent crowding in the ballot table area of polling locations.</p> |
| <p>\$50.00/ student intern poll worker x 18 interns</p> <p style="text-align: center;"><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>  | <p>\$50.00 x 18<br/>= \$900.00</p>                      | <p>Pay for each student intern poll worker who served on election day.</p>  |
| <p>Reimbursement for Absentee assitant Lia Muir (Oct 5-Nov 4) x 14 days worked @ \$75.00/day</p> <p style="text-align: center;"><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p> | <p>\$1,050.00</p>                                       | <p>Assist Absentee Manager</p>  |
| <b>TOTAL:</b>  |   | <p>\$4,418.75 ✓</p>   |

Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.

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| Items or Services to be Purchased or Funded with Concise Description   | Cost of Items (Must attach quote or invoice)                      | Reason for Purchase/Funding  |
|--|---|--|
| Reimbursement for Absentee assistant Sherry Anderson (Oct 5- Oct 23) x 15 days worked at \$75.00/day<br><br><div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____  | \$1,125.00  | Assist Absentee Manager  |
| Reimbursement for Absentee assistant Sheila Livingston (Oct 26- Nov 2) x 7 days worked at \$75.00/day<br><br><div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____ | \$525.00  | Assist Absentee Manager due to Covid-19 diagnosis in one of our counties assigned Absentee assistants on October 25, 2020. |
| sneeze shields<br><br><div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____  | 35 shields @ \$75.91<br>each= \$2,656.85<br>*credit of \$2,656.85 | claimed on previous CARES submission, however, not produced and received in time for use in the General Election.          |
| Additional \$50.00/polling official x 10 polling officials<br><br><div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</div> BY: _____ DATE: _____  | \$50.00 x 10 =<br>\$500.00<br>*credit of \$500.00                 | claimed on previous CARES submission, however, 10 officials were not able to serve in the General Election.                |
| <b>TOTAL:</b>  | \$-1,506.85 ✓   |  |

**Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.**

**Total Request & Certification**

**Total Amount of  
Funding Request**

\$ 2,911.90 ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.

(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Kimberly G. Kervin, in my capacity as the Judge of Probate of Autauga County, submit this application for Election Expense Funding related to COVID-19.

*Kimberly G. Kervin*

(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, \_\_\_\_\_, in my capacity as the Absentee Election Manager of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.

(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Jay Thompson, in my capacity as Chair/President of Autauga County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Autauga

Signature of Chair/President of the County Commission: *Jay Thompson*

Date: 11-18-20

SWORN AND SUBSCRIBED before me on this 18<sup>th</sup> day of November, 2020.

MY COMMISSION EXPIRES the 2<sup>nd</sup> day of July, 2022.

*Scott Kramer*  
SIGNATURE OF NOTARY PUBLIC

(SEAL)

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)