

ALABAMA STATE CAPITOL
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MONTGOMERY, AL 36130



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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: RUSSELL

Mailing Address:
(Address where check will
be mailed) 1000 BROAD STREET
PO BOX 969
PHENIX CITY, ALABAMA 36867

Name of Primary Contact: LeANN HORNE

Direct Telephone Number: 334-298-6426

Email: lhorne@russellcountyal.org

Name of Secondary Contact: VICE CHAIR PEGGY MARTIN OR CHAIR GENTRY LEE

Direct Telephone Number: 334-298-6426

Email: siplee@aol.com CHAIR GENTRY LEE

Approved: \$18,472.⁷⁵
J. H. Merrill
10/20/20

RECEIVED

OCT 2 2020

ALABAMA
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Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
see attached spreadsheet for details		
TOTAL:		

Please provide details for each non-repeating item for which you are seeking funding.
 Make additional pages, if necessary.

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures.

In order to be eligible to receive funds, you must complete all areas in this section.

You must attach a quote or invoice for the items requested.

Items or Service to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
150 Face Shields @9.99 ea 2 pack APPROVED	\$749.25	Poll Worker/voter protection from COVID-19
150 Boxes of masks @38.49 APPROVED	\$5,773.50	Poll Worker/voter protection from COVID-19
AEM part time worker pay APPROVED	\$3,150.00	September 9, 2020 thru November 10, 2020 (42 days at \$75.00 day)
136 Poll workers COVID-19 pay APPROVED	\$6,800.00	COVID-19 pay for 136 poll workers @ \$50.00 ea.
Sanitize polling stations (17) APPROVED	\$2,000.00	Professional cleaning services to prepare and return polling places to safe and sanitary conditions

TOTAL \$18,472.75 ✓

RECEIVED

JB

OCT 13 2020

ALABAMA
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Total Request & Certification

Total Amount of Funding Request	
\$	18,500.00 18,472.75 ^{18,472.75} _{TJS}

I, HEATH TAYLOR, in my capacity as Sheriff of RUSSELL County, submit this application for Election Expense Funding related to COVID-19.
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, ALFORD HARDIN, in my capacity as the Judge of Probate of RUSSELL County, submit this application for Election Expense Funding related to COVID-19.
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, JODI SELLERS, in my capacity as the Absentee Election Manager of RUSSELL County, submit this application for Election Expense Funding related to COVID-19.
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, PEGGY MARTIN, in my capacity as Chair/President of VICE CHAIRMAN County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

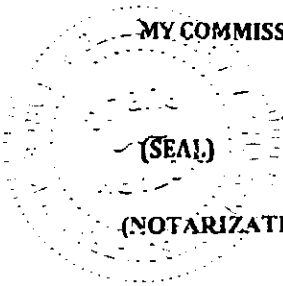
By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: RUSSELL
 Signature of Chair/President of the County Commission: *Peggy Martin*
 Date: 10/07/2020

SWORN AND SUBSCRIBED before me on this 1st day of October, 2020.

MY COMMISSION EXPIRES the 15th day of January, 20223



Claron Davis Taylor
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)