

ALABAMA STATE CAPITOL  
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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

**County Name:** Randolph County

**Mailing Address:** PO Box 228  
(Address where check will Wedowee, AL 36278  
be mailed) \_\_\_\_\_  
\_\_\_\_\_

**Name of Primary Contact:** Travis B. Heard  
**Direct Telephone Number:** 256-357-4980 ext 103  
**Email:** heardt@randolphcountyalabama.gov

**Name of Secondary Contact:** George Diamond  
**Direct Telephone Number:** 256-357-4933 ext 201  
**Email:** probatejudge56@yahoo.com

Approved: 49,850.43

J. H. Merrill  
10/20/20

RECEIVED

OCT 5 2020

ALABAMA  
SECRETARY

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Poll Worker \$50 Additional	\$6,650.00	COVID-19 Additional Poll Worker Pay
<p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>		
Hand sanitizer, alcohol wipes, gloves, masks, etc...	\$1,711.00	PPE for poll workers
<p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>		
Countertop barrier/protection sneeze guard	\$274.43	Election worker protection
<p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>		
ES&S Rental Charge	\$1,215.00	Rent M100 precinct scanner for absentee election voting
<p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>		
<b>TOTAL:</b>		\$9,850.43 ✓

**Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.**

**Total Request & Certification**

Total Amount of Funding Request	
\$	9,850.43 ✓

I, David Cofield, in my capacity as Sheriff of Randolph County, submit this application for Election Expense Funding related to COVID-19.  
*David Cofield*  
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, George Diamond, in my capacity as the Judge of Probate of Randolph County, submit this application for Election Expense Funding related to COVID-19.  
*George Diamond*  
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Chris May, in my capacity as the Absentee Election Manager of Randolph County, submit this application for Election Expense Funding related to COVID-19.  
*Chris May*  
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Terry Lovvorn, in my capacity as Chair/President of Randolph County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Randolph County  
 Signature of Chair/President of the County Commission: *Terry Lovvorn*  
 Date: October 5, 2020

SWORN AND SUBSCRIBED before me on this 5th day of October, 2020.

MY COMMISSION EXPIRES the 2nd day of January, 2023.



*Lisa H. Holmes*  
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)