

ALABAMA STATE CAPITOL
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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Lawrence

Mailing Address: P.O. Box 307
(Address where check will Moulton, AL 35650
be mailed)

Name of Primary Contact: Heather Dyar, County Administrator

Direct Telephone Number: 256-974-0663

Email: lawrenceco.dyar@gmail.com

Name of Secondary Contact: Greg Dutton, Probate Judge

Direct Telephone Number: 256-974-2440

Email: gd2222.gd@gmail.com

Approved: \$19,331.20
J. H. Merrill
10/15/20

RECEIVED
SB
SEP 29 2020
ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

| Items or Services to be Purchased or Funded with Concise Description | Cost of Items (Must attach quote or invoice) | Reason for Purchase/Funding |
|---|---|---|
| 230 Poll Workers | <p>\$50.00 per poll worker</p> <p>$\\$50.00 \times 230 =$ Total \$11,500.00</p> <p style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</p> <p style="text-align: center;">BY: _____ DATE: _____</p> | Additional poll worker supplemental pay for duly appointed poll workers. |
| <p>Request for two temporary employees to assist our AEM in processing Absentee Applications & ballots for the upcoming General Election to be held on November 3, 2020.</p> <p>Temp employee, Angela R. Horton Temp employee, Lorie D. Kingsbury</p> | <p>21 days at \$75.00 per employee.</p> <p>$\\$150.00 \times 21 =$ Total \$3,150.00</p> <p style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</p> <p style="text-align: center;">BY: _____ DATE: _____</p> | <p>Two temporary employees to assist AEM in processing Absentee Applications & Ballots for the upcoming General Election to be held on November 3, 2020.</p> <p>See attachment from AEM</p> |
| Disposable Face masks - 120 boxes of 3 ply | <p>\$15.00 per box</p> <p>$\\$15.00 \times 120 =$ Total \$1,800.00</p> <p style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</p> <p style="text-align: center;">BY: _____ DATE: _____</p> | To supply poll workers and voters at voting sites |
| Paper Towels - 6 cases paper towels, 80SH | <p>\$29.00 per case</p> <p>$\\$29.00 \times 6 =$ Total \$174.00</p> <p style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">APPROVED</p> <p style="text-align: center;">BY: _____ DATE: _____</p> | To supply poll workers and voters at voting sites |
| TOTAL: \$16,824.00 ✓ | | |

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

Items Requested for Funding

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| Items or Services to be Purchased or Funded with Concise Description | Cost of Items (Must attach quote or invoice) | Reason for Purchase/Funding |
|--|---|---|
| Hand sanitizer - 8 oz. liquid hand sanitizer 80% alcohol 144 bottles | \$5.25 per bottle \$5.25 x 144 = Total \$756.00 APPROVED BY: _____ DATE: _____ | To supply poll workers and voters at voting sites |
| Ballpoint pens, medium, black 60 pack | \$5.10 per pack \$5.10 x 167 = Total \$851.70 APPROVED BY: _____ DATE: _____ | To supply poll workers and voters at voting sites |
| Champion Sprayon Spray Disinfectant 16.5 oz. 12/ Carton | \$70.00 per carton \$70.00 x 5 = Total \$350.00 APPROVED BY: _____ DATE: _____ | To clean/disinfect tables, chairs & other surface areas at each polling site. |
| Nitrile gloves sizes M & XL Quantity 100 per box | \$12.50 per box \$12.50 x 60 = Total \$750.00 APPROVED BY: _____ DATE: _____ | |
| TOTAL: \$2,707.70 BY: _____ DATE: _____ | | |

**Please provide details for each non-repeating item for which you are seeking funding.
Make additional pages, if necessary.**

Total Request & Certification

| |
|--|
| Total Amount of Funding Request |
| \$ <u>\$19,331.70</u> ✓ |

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.

(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Drey Sutton, in my capacity as the Judge of Probate of Lawrence County, submit this application for Election Expense Funding related to COVID-19.

(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Sandra Lynn, in my capacity as the Absentee Election Manager of _____ County, submit this application for Election Expense Funding related to COVID-19.

(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Kyle Pankey, in my capacity as Chair/President of Lawrence County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Lawrence

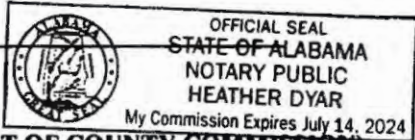
Signature of Chair/President of the County Commission: Kyle Pankey

Date: 9/28/2020

SWORN AND SUBSCRIBED before me on this 28th day of September, 2020.

MY COMMISSION EXPIRES the 14 day of July, 2024.

(SEAL) [Signature]
SIGNATURE OF NOTARY PUBLIC



(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)