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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: HALE

Mailing Address:
(Address where check will be mailed)

P O BOX 396
GREENSBORO, AL 36744

Name of Primary Contact: Carrol Robinson

Direct Telephone Number: 334-624-4257 ext 266

Email: Carrol.joy48@gmail.com

Name of Secondary Contact: Sylvia Williams

Direct Telephone Number: 205-717-3556

Email: Swilliamshaleco@att.net

Approved: \$10,473.30
J. H. Merrill
10/15/20

RECEIVED
OCT 5 2020
ALABAMA
SECRETARY OF STATE

Total Request & Certification

Total Amount of Funding Request
\$ 10,47336 ✓

I, Kenneth W. Ellis, in my capacity as Sheriff of Hale County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, C. L. Fer-, in my capacity as the Judge of Probate of Hale County, submit this application for Election Expense Funding related to COVID-19.
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Catharine L. Perry, in my capacity as the Absentee Election Manager of HALE County submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Arthur L. Crawford, Sr., in my capacity as Chair/President of _____ County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Hale
Signature of Chair/President of the County Commission: C. L. Fer-
Date: 10/2/20

SWORN AND SUBSCRIBED before me on this 2nd day of October, 2020.
MY COMMISSION EXPIRES the 8th day of November, 2023.

(SEAL) Quantita T. Moore
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)