

ALABAMA STATE CAPITOL  
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JOHN H. MERRILL  
SECRETARY OF STATE

### APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

#### County Information

**County Name:** Elmore County Commission

**Mailing Address:**  
(Address where check will be mailed)  
100 E. Commerce St., Suite 200  
Wetumpka, AL 36092

**Name of Primary Contact:** Richie Beyer  
**Direct Telephone Number:** 334-514-5841 or Cell 334-398-3325  
**Email:** wrbecdh@elmoreco.org

**Name of Secondary Contact:** Mike Knighten  
**Direct Telephone Number:** 334-514-5841 ext 5009  
**Email:** rknighten@elmoreco.org

Approved: \$ 28,007.<sup>22</sup>  
J. H. Merrill  
10/19/20

RECEIVED  
JB

SEP 24 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
<p><u>Marco</u> Pens with Stylus</p> <p style="text-align: center;"><b>APPROVED</b> BY: _____ DATE: _____</p>	<p>\$8151.22</p>	<p>Individual stylus for use w/ poll pads to minimize touching of items by multiple voters.</p> <p>Additional supplies to supplement runoff supplies remaining.</p>
<p>250 Pollworkers Reimbursements</p> <p style="text-align: center;"><b>APPROVED</b> BY: _____ DATE: _____</p>	<p>\$12500.<sup>00</sup></p>	<p>Working polling sites on Election Day November 3rd</p>
<p>Absentee Election Manager Support 2 additional temporary staff members</p> <p style="text-align: center;"><b>APPROVED</b> BY: _____ DATE: _____</p>	<p>\$6150.<sup>00</sup></p>	<p>To Handle the anticipated increase in absentee ballots</p>
<p><b>TOTAL: \$28007.22 ✓</b></p>		

Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.

**Total Request & Certification**

<b>Total Amount of Funding Request</b>
\$ <u>28007.22</u> ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, John Thurston, in my capacity as the Judge of Probate of Elmore County, submit this application for Election Expense Funding related to COVID-19.  
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Michael Dozier, in my capacity as the Absentee Election Manager of Elmore County, submit this application for Election Expense Funding related to COVID-19.  
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Troy Stubbs, in my capacity as Chair/President of Elmore County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Elmore County  
Signature of Chair/President of the County Commission: [Signature]  
Date: 9-23-2020

SWORN AND SUBSCRIBED before me on this 23rd day of September, 2020.

MY COMMISSION EXPIRES the 17th day of May, 2021.

(SEAL) [Signature]  
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)