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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name:	Dale County
Mailing Address: (Address where check will be mailed)	202 S. Hwy. 123, Suite C Ozark, AL 36360
Name of Primary Contact:	Cheryl Ganey
Direct Telephone Number:	334-774-6025, Ext. 2405
Email:	cganey@dalecounty.org
Name of Secondary Contact:	Sharon Michalic
Direct Telephone Number:	334-774-2754, Ext. 2632
Email:	probatejudge@dalecountyal.org

Approved: \$43,250.⁸⁰
J. H. Merrill
10/19/20

RECEIVED
JB

SEP 2 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
127 Poll workers @\$50.00	\$6,350.00 <i>APPROVED</i>	Additional Compensation
1 Temp Staff member to assist Absentee Election Manager @ \$75.00 per day (45 days)	\$3,375.00 <i>APPROVED</i> BY: _____ DATE: _____	Temp Staff for AEM Sept. 9, 2020 through Nov. 10, 2020
ES&S Additional Absentee Ballot machine (DS200)	\$1,440.00 <i>APPROVED</i> BY: _____ DATE: _____	To assist AEM in anticipated increase of absentee ballots
Superior Cleaning Solutions 4 Cases of Hand sanitizer (12 - 800ml boxes per case)	\$600.00 <i>APPROVED</i>	refills for sanitizing stations
6 Cases of Lysol Aerosol Spray 35,000 Stylus pens	\$750.00 \$11,200.00 <i>APPROVED</i> BY: _____ DATE: _____	Cleaning & Sanitizing polling locations For voters to sign E-poll books
U.S. Business Products, Inc 300 boxes Disposable 3 ply Masks 550 boxes Disposable Ink pens	\$4,350.00 \$3,289.00 <i>APPROVED</i>	Masks for voters and poll workers Disposable Ink pens for voters and poll workers
10 cases Lysol Disinfecting Wipes	\$450.00 DATE: _____	Sanitizing and Cleaning Polls
Premier Carpet Care	\$11,446.80	Professional Pre/Post cleaning of polling locations due to Covid-19
TOTAL:	\$43,250.80 ✓	

Please provide details for each non-repeating item for which you are seeking funding.
Make **additional** pages, if necessary.

Total Request & Certification

Total Amount of Funding Request
\$ <u>43,250.80</u> ✓

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Sharon A. Michalic, in my capacity as the Judge of Probate of Dale County, submit this application for Election Expense Funding related to COVID-19. Sharon A. Michalic
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Delores Woodham, in my capacity as the Absentee Election Manager of Dale County, submit this application for Election Expense Funding related to COVID-19. Delores Woodham
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

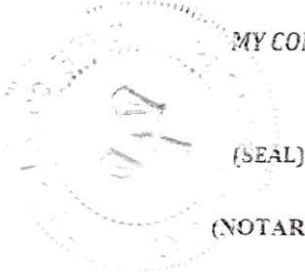
I, Mark Blankenship, in my capacity as Chair/President of Dale County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Dale
Signature of Chair/President of the County Commission: [Signature]
Date: 9/2/20

SWORN AND SUBSCRIBED before me on this 2 day of September, 2020.
MY COMMISSION EXPIRES the 23 day of March, 2022.



Keisha W Johnson
SIGNATURE OF NOTARY PUBLIC



(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)