

ALABAMA STATE CAPITOL  
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JOHN H. MERRILL  
SECRETARY OF STATE

### APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

#### County Information

County Name: Cullman County Commission

Mailing Address: 500 2nd Avenue S.W. Room 105  
(Address where check will be mailed) Cullman, AL 35055

Name of Primary Contact: Gary Teichmiller

Direct Telephone Number: 256-775-4925

Email: gary@co.cullman.al.us

Name of Secondary Contact: Marie Livingston

Direct Telephone Number: 256-775-4887

Email: marie@co.cullman.al.us

*Approved:*  
*J. H. Merrill*  
*10/15/20*  
*\$ 21,352.70*

RECEIVED  
OCT 17 2020  
ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Wal-Mart - Clothes Line, Painters Tape and Storage Bags	\$180.29 <b>APPROVED</b> BY: _____ DATE: _____	Items used at polling locations to help direct voters so they maintain 6 foot distancing. Storage Bags used to send items to the polling locations.
Central Paper - Hand Sanitizer	\$2,240.00 <b>APPROVED</b> BY: _____ DATE: _____	Gallon size Hand Sanitizer for refilling smaller pump bottles for polling locations
Business Solutions - Sanitizing Wipes, Bankers Boxes	\$1,782.75 <b>APPROVED</b> BY: _____ DATE: _____	Sanitizing Wipes for sanitizing areas within the polling locations and Bankers Boxes to transport PPE supplies to the polling locations
Business Solutions - Sanitizing Wipes and Microber Cloths	\$898.48 <b>APPROVED</b> BY: _____ DATE: _____	Sanitizing Wipes for sanitizing areas within the polling locations and Microber Cloths to dry the Poll Tablets after they have been sanitized.
<b>TOTAL:</b>	\$5,101.52 ✓	Page 1 of 3

**Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.**

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Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Office Depot - Ink Pens, Hand Sanitizer, Sanitizing Wipes and Gloves	\$225.18  <b>APPROVED</b> BY: _____ DATE: _____	Due to additional Absentee Ballot Voting, PPE supplies and pens were purchased for the Absentee Manager and her Temporary Clerks.
Office Depot - 10,000 Black Ink Pens	\$ 736.00  <b>APPROVED</b> BY: _____ DATE: _____	Ink Pens for voters to use and not return, to minimize exposure. Pens returned will be wiped down with sanitizing cloths before reuse.
Joan Weaver - Temporary Absentee Clerk for the period 9/9/20 - 9/30/20	\$1,200.00  <b>APPROVED</b> BY: _____ DATE: _____	Temporary Absentee Clerk worked 16 days at \$75.00 per day for the period beginning 9/9/20 and ending on 9/30/20.  Additional days worked will be submitted with the 3rd CARES Funding Application
Susan Richardson - Temporary Absentee Clerk for the period 9/9/20 - 9/30/20	\$1,200.00  <b>APPROVED</b> BY: _____ DATE: _____	Temporary Absentee clerk worked 16 days at \$75.00 per day for the period beginning 9/9/20 and ending on 9/30/20.  Additional days worked will be submitted with the 3rd CARES Funding Application
<b>TOTAL:</b>	<b>\$3,361.18</b> ✓	Page 2 of 3

**Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.**

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Poll Workers Supplemental Pay  229 Poll Workers @ \$50.00	\$11,450.00  <b>APPROVED</b> BY: _____ DATE: _____	Poll Workers Supplemental Pay for the November 3rd Election.  See attached list of Election Workers
Election Systems & Software - Absentee Ballot Machine - Machine Rental, Installation and Shipping and Handling	\$1,440.00  <b>APPROVED</b> BY: _____ DATE: _____	Additional rental of Absentee Ballot Machine for the Absentee Election Manager
<b>TOTAL:</b>	\$12,890.00 ✓	Page 3 of 3

**Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.**



**Total Request & Certification**

Total Amount of Funding Request	
\$	\$21,352.70 ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.

(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Tammy Brown, in my capacity as the Judge of Probate of Cullman County, submit this application for Election Expense Funding related to COVID-19. Tammy Brown

(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Lisa McSwain, in my capacity as the Absentee Election Manager of Cullman County, submit this application for Election Expense Funding related to COVID-19. Lisa McSwain

(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Kenneth Walker, in my capacity as Chair/President of Cullman County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Cullman County

Signature of Chair/President of the County Commission: Kenneth Walker

Date: September 30, 2020

SWORN AND SUBSCRIBED before me on this 30th day of September, 2020.

MY COMMISSION EXPIRES the 30th day of September, 2020.

(SEAL)

Marie H. Livingston  
SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES  
2-20-2022

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)