

ALABAMA STATE CAPITOL  
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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

County Name: Bibb County Commission

Mailing Address: 157 SW Davidson Drive  
(Address where check will Centreville, AL 35042  
be mailed)

Name of Primary Contact: Derek Reeves

Direct Telephone Number: 205-926-3114

Email: dreeves@bibbal.com

Name of Secondary Contact: Cindy Smitherman

Direct Telephone Number: 205-926-3114

Email: csmitherman@bibbal.com

Approved:

\$9,109.77

J. H. Merrill

10/19/20

RECEIVED

>B

SEP 23 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
#50.00 Supplemental Pay for appointed Poll workers  (79 Workers sec attached List)	79 x 50.00 = \$3,950.00 ✓  <b>APPROVED</b> BY: _____ DATE: _____	Directive from Secretary of states office
Additional Temporary Staff Member (1) 9/9/2020 to 11/10/2020	44 x 75.00 = \$3,300.00 ✓  <b>APPROVED</b> BY: _____ DATE: _____	Directive from Secretary of states office
4-15-2020 G&H - Gloves 4-21-2020 John Lee - Disinfectant + Spray Bottles 5-7-2020 John Lee - Hand Sanitizer Concentrate Disinfectant Gloves 5-14-2020 Newell - Hand Sanitizer Gloves 5-29-2020 Greidger - Spray Bottles	<del>4192</del> 123.94 167.95 392.00 109.50 ✓ 170.94 ✓ 36.00 ✓ 31.20 ✓  <b>APPROVED</b> BY: _____ DATE: _____	Supplies to maintain a clean & virus free Polling Place
6-18-2020 Weatherford - Dis Spray 409 Spray 7-2-2020 Weatherford - Hand Sanitizer Thermoter 8-13-2020 Weatherford Dis Spray Paper towels 9-10-2020 Weatherford Spray wipes	48.73 ✓ 27.95 ✓ 441.56 ✓ 244.00 ✓ 166.00 ✓  <b>APPROVED</b> BY: _____ DATE: _____	Per Secretary of state supply List
<b>TOTAL:</b>	<del>\$9,127.75</del> \$9,109.77 ✓	

Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.

**Total Request & Certification**

**Total Amount of Funding Request**  
\$ ~~9,127.75~~ \$9,109.77 ✓

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Stephanie W. Kemmer, in my capacity as the Judge of Probate of BIBB County, submit this application for Election Expense Funding related to COVID-19.  
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Kayla Cooner, in my capacity as the Absentee Election Manager of Bibb County, submit this application for Election Expense Funding related to COVID-19.  
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Rodney Stabler, in my capacity as Chair/President of Bibb County Commission County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Bibb

Signature of Chair/President of the County Commission: Rodney Stabler

Date: September 22, 2020



AND SUBSCRIBED before me on this 22<sup>nd</sup> day of September, 2020.  
MY COMMISSION EXPIRES the 18<sup>th</sup> day of January, 2021.  
Lisabeth Vining  
SIGNATURE OF NOTARY PUBLIC