

JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name:

Walker County Commission

Mailing Address:
(Address where check will
be mailed)

1801 3rd Ave South
Suite 113
Jasper, AL 35501

Name of Primary Contact:

Robbie Dickerson

Direct Telephone Number:

(205) 302-8063 or (205) 384-7230

Email:

r.dickerson@walkercounty.al.us

Name of Secondary Contact:

Jerry Davis (Probate)

Direct Telephone Number:

(205) 862-3089 cell

Email:

j.davis@walkercounty.al.us

Approved: \$15,610.⁸⁶

J. H. Merrill
6/1/2020

RECEIVED

JUN 11 2020

ALABAMA
SECRETARY OF STATE

23

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
<p>Cont. Calling (Zoom)</p> <p style="text-align: center;">APPROVED</p> <p>BY: _____ DATE: _____</p>	149.90	Cont. Calling - Poll Work Training.
<p>MASK - (4-21-20)</p> <p>Sanitizer (4-21-20)</p> <p>MISC cleaner (VARIOUS)</p> <p>Gloves & MASK (4-21-20)</p> <p>Gloves (5-28-20)</p> <p>Sanitizer (3-2-20)</p> <p>& OTHER CLEANERS</p>	<p>168.44</p> <p>52.32</p> <p>4.39 17.75</p> <p>590.00</p> <p>590.00</p> <p>111.80</p>	<p>Polls</p> <p>Polls</p> <p>misc. cleaner</p> <p>Polls</p> <p>Polls</p> <p>wipes & sanitizer Polls</p>
<p>Sanitizer (4-28-20)</p> <p>Wipe (6-3-20)</p> <p>Signage</p> <p style="text-align: center;">APPROVED</p> <p>BY: _____ DATE: _____</p>	<p>38.15</p> <p>850.00</p> <p>262.50</p>	<p>Polls</p> <p>Polls</p> <p>for Polls</p>
<p>Poll worker increase</p> <p>\$250⁰⁰ each</p> <p style="text-align: center;">APPROVED</p> <p>BY: _____ DATE: _____</p>	\$ 7,125 ⁰⁰	285 Slots to Fill
<p>✓ AEM 3-4-20 to 5-19-20</p>	\$ 5625 ⁰⁰	
TOTAL:		
APPROVED		

Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.

Total Request & Certification

Total Amount of Funding Request
\$ ~~15,604.50~~ ~~\$15,609.96~~

\$15,610.86 ✓
6-18-20

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

x I, A. Reg Turner in my capacity as the Judge of Probate of Walker County, submit this application for Election Expense Funding related to COVID-19.
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

x I, Susan Oden in my capacity as the Absentee Election Manager of Walker County, submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

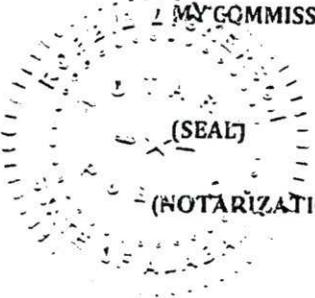
I, Jerry D. Bishop in my capacity as Chair/President of Walker County Commission County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

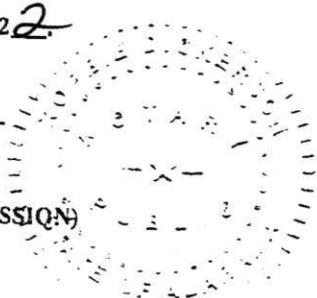
I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Walker
Signature of Chair/President of the County Commission: Jerry D. Bishop
Date: June 10, 2020

SWORN AND SUBSCRIBED before me on this 10th day of June, 2020.
MY COMMISSION EXPIRES the 21 day of Feb, 2022.



Lochie Dickerson
SIGNATURE OF NOTARY PUBLIC



(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)