

ALABAMA STATE CAPITOL
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MONTGOMERY, AL 36130



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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name:

Tallapoosa County

Mailing Address:

(Address where check will
be mailed)

125 North Broadway St Rm 126
Dadeville, AL 36853

Name of Primary Contact:

Direct Telephone Number:

Email:

Brittany Goolsby
256-828-1091
bgoolsby@tallaco.com

Name of Secondary Contact:

Direct Telephone Number:

Email:

Taimadge East
256-825-4264
teast@tallaco.com

Approved: \$ 9,075.⁸⁴
J. H. Merrill
6/25/2020

RECEIVED

JUN 11 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
600 masks, 500 wipes, 1400 gloves, 500 sanitizer APPROVED BY: _____ DATE: _____	\$3,402.00	Protective supplies for Poll workers to use in July Run-off election.
6,500 pens to be used for run-off APPROVED BY: _____ DATE: _____	\$823.84	Pens to be used by each voter to prevent contamination.
\$25.00 Additional for Poll workers on Election Day. APPROVED BY: _____ DATE: _____	\$3225.00	129 Poll workers Based on 2020 Primary Election held on March 03, 2020
13 days @ 125.00 for services provided by Absentee Election Manager APPROVED BY: _____ DATE: _____	\$1625.00	AEM reimbursement for services provided March 4, 2020 to May 19, 2020
BY: _____ DATE: _____ TOTAL:	\$9075.84 ✓	

Please provide details for each non-repeating item for which you are seeking funding. Make additional pages, if necessary.

Total Request & Certification

Total Amount of Funding Request
\$ 9,075.84 ✓

I, Jimmy Abbett, in my capacity as Sheriff of TALLAPOOSA County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Talmadge L. East, in my capacity as the Judge of Probate of Tallapoosa County County, submit this application for Election Expense Funding related to COVID-19.
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Patrick C. Craddock, in my capacity as the Absentee Election Manager of Tallapoosa County, submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

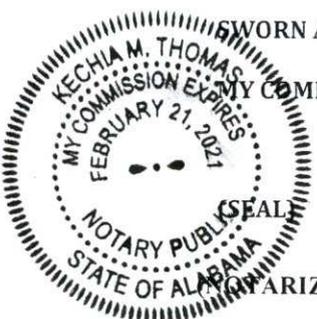
I, Steve Robinson, in my capacity as Chair/President of Tallapoosa County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Tallapoosa County
Signature of Chair/President of the County Commission: Steve Robinson
Date: 6-8-20

SWORN AND SUBSCRIBED before me on this 8th day of June, 2020.
MY COMMISSION EXPIRES the 21st day of February, 2021.



Kechia M. Thomas
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)