

ALABAMA STATE CAPITOL
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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Sumter County

Mailing Address: Post Office Box 70
(Address where check will Livingston, AL 35470
be mailed)

Name of Primary Contact: Lucinda Cockrell, County Administrator
Direct Telephone Number: 205/652-2731
Email: ckrell.sumter@att.net

Name of Secondary Contact: Anthony Crear, County Engineer (Safety Coor)
Direct Telephone Number: 205-652-9608
Email: sumterengr@gmail.com

Approved: \$ 41,632.71
J. H. Merrill
6/24/2020

RECEIVED

JUN 11 2020

ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Absentee Manager (A) APPROVED BY: _____ DATE: _____ Poll Officials (B) APPROVED BY: _____ DATE: _____	2,960.38 2,100.00 12750	Per Guidelines Per Guidelines
Requests from JOP (C) Masks, sanitizers, etc. APPROVED DATE: _____ 10 Voter Booths APPROVED BY: _____ DATE: _____	3,687.50 7,350.00	Voters/Officials Protection To provide social Distancing
Cleaning/Sanitizing Site(D) Cleaning Supplies PT Maintenance Workers APPROVED CINTAS BY: _____ DATE: _____ APPROVED BY: _____ DATE: _____	776.79 2,701.92 11,406.50	Voters/Officials Protection
Sneeze Guards (E) APPROVED BY: _____ DATE: _____ Miscellaneous (F)	10,080.00 5,000.00 700.00	Voters/Officials Protection Miscellaneous Items
TOTAL:	\$46,063.09	

Please provide details for each non-repeating item for which you are seeking funding.
 Make additional pages, if necessary.

Miscellaneous \$5,000

Sumter County continues with increased COVID-19 positives and related deaths. There is a possibility that personnel will be assigned to take temperatures if hot spots are identified prior to the election date.

Thermometers – 13 @ \$60.	APPROVED	\$ 780.00
Personnel to Monitor Temps/Max Capacity	DENIED	\$3000.00
Additional advertisement due to change in Boyd Voting Place	DENIED	\$900.00
Other Miscellaneous:	DENIED	\$ 320.00

Total Request & Certification

Total Amount of Funding Request
\$ *****\$46,063.09*****

I, Sheriff Brian S. Harris, in my capacity as Sheriff of Sumter County, submit this application for Election Expense Funding related to COVID-19.
Brian S. Harris
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Judge Willie P. Rice, in my capacity as the Judge of Probate of Sumter County, submit this application for Election Expense Funding related to COVID-19. *Willie Pearl Rice*
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, DeVon James Jackson, in my capacity as the Absentee Election Manager of ~~Sumter~~ Sumter County, submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager) *[Signature]*

I, Marcus Campbell, in my capacity as Chair/President of Sumter County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Sumter
Signature of Chair/President of the County Commission: *Marcus Campbell*
Date: June 10, 2020

SWORN AND SUBSCRIBED before me on this 10th day of June, 2020.
MY COMMISSION EXPIRES the 31st day of May, 2021.

(SEAL) *[Signature]*
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)