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JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: Russell

Mailing Address: P.O. BOX 969
(Address where check will Phenix City, AL 36868
be mailed)

Name of Primary Contact: LeAnn Horne; County Administrator

Direct Telephone Number: 334-298-6426

Email: lhorne@russellcountyal.org

Name of Secondary Contact: Gentry Lee; Chairman

Direct Telephone Number: 334-298-6426

Email: _____

Approved: \$ 40,040.32
J. H. Merrill
6/25/2020

RECEIVED
JUN 12 2020
ALABAMA
SECRETARY OF STATE
JTB

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Service to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
200 Face Shields	\$500.00	Poll Worker/voter protection from COVID-19
200 Portable Sneeze Guards *	\$30,000.00	Poll Worker/voter protection from COVID-19
18 Boxes of masks	\$531.00	Poll Worker/voter protection from COVID-19
Hand Sanitizer	\$1,556.00	Poll Worker/voter protection from COVID-19
Gloves, med. Lg. and XL for each poll	\$484.50	Poll Worker/voter protection from COVID-20
Spray Disinfectant	\$193.86	Poll Worker/voter protection from COVID-19
Absentee Elections Manager pay	\$2,250.00	March 4, 2020 thru May 19, 2020 (18 days at \$125.00 day)
81 Poll workers COVID-19 pay	\$2,025.00	COVID-19 pay for 81 poll workers @ \$25.00 ea.
Sanitize polling stations (17)	\$2,500.00	Professional cleaning services to prepare and return polling places to safe and sanitary conditions

TOTAL \$40,040.36 ✓
APPROVED
 BY: _____ DATE: _____

*Portable sneeze guards will be reused during the November elections

Total Request & Certification

Total Amount of Funding Request
\$ 40,040.36 ✓

I, Heath Taylor, in my capacity as Chairman of Russell County, submit this application for Election Expense Funding related to COVID-19.
(Sheriff shall sign this certificate if any request for funding is applicable to the Sheriff.)

I, Armond Jordan, in my capacity as County Judge of Russell County, submit this application for Election Expense Funding related to COVID-19.
(Judge of Probate shall sign this certificate if any request for funding is applicable to the Judge of Probate.)

I, Don Williford, in my capacity as Absentee Election Manager of Russell County, submit this application for Election Expense Funding related to COVID-19.
(Absentee Election Manager shall sign this certificate if any request for funding is applicable to the Absentee Election Manager.)

I, Gentry Lee, in my capacity as Chair/President of Russell County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Russell

Signature of Chair/President of the County Commission: Gentry Lee

Date: June 11, 2020

SWORN AND SUBSCRIBED before me on this 11th day of June, 2020.

MY COMMISSION EXPIRES the 10th day of JUNE, 2024.

(SEAL) Carla D. Shum
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)