

ALABAMA STATE CAPITOL  
600 DEXTER AVENUE  
SUITE S-105  
MONTGOMERY, AL 36130



(334) 242-7200  
FAX (334) 242-4993  
WWW.SOS.ALABAMA.GOV  
JOHN.MERRILL@SOS.ALABAMA.GOV

**JOHN H. MERRILL**  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Contact Information

County: Montgomery County

Mailing Address: Montgomery County Commission

(Address where check will  
be mailed) Finance Department

P.O. Box 1667

Montgomery, AL 36102-1667

Name of Primary Contact: Karen M. Barker

Direct Telephone Number: (334) 832-7166

Email: [karenbarker@mc-ala.org](mailto:karenbarker@mc-ala.org)

Name of Secondary Contact: Sherrill Thomas

Direct Telephone Number: (334) 832-1268

Email: [sherrillthomas@mc-ala.org](mailto:sherrillthomas@mc-ala.org)

Approved -  
*J. H. Merrill*  
6/24/2020  
\$99,250.34

RECEIVED

JUN 11 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items [Must attach quote or invoice]	Reason for Purchase/Funding
70 Bottles - Windex Glass Cleaner (On EPA.gov List N: Disinfectants for Use Against SARS-CoV-2 (COVID-19) <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$4.90  Extended Price: \$343.00	To place 1-2 bottles in each precinct supply case to disinfect tables, poll pads, stylus', tabulators, ballot marking devices, etc.
90 Rolls - <del>Blue Paper Towels</del> <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$1.233333333333  Extended Price: \$111.00	To use with Windex Glass Cleaner for disinfecting precinct materials.
5,000 - 3-ply Disposable Masks <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$.62  Extended Price: \$3,100.00	Masks to offer voters as they enter the voting facility (on average the Sheriff's Dept. is handing out approximately 300 per day to citizens entering the satellite tag offices)
100 Boxes - X-Large 100 pcs Disposable Vinyl Examination Gloves, Latex-Free <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$6.85  Extended Price: \$685.00	Gloves for polling officials and to offer voters as they enter the voting facility
49 - Virus Protection Kits <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$169.00  Extended Price: \$8,281.00	Complete protection kits for each polling location with hand sanitizer, disinfecting wipes, alcohol wipes, headset covers, gloves, and masks for polling officials. Also includes signage, instructions and CDC guidelines along with voting system manufacturer recommendations
700 - Plastic Safety Face Shield <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$3.399  Extended Price: \$2,379.30	Face Shields for 600 polling officials to wear on Election Day, plus an additional 100 for probability of busted/broken face shields that may occur in shipping, transit to polling locations, or accidents at polling locations.
210 - Empty 4 oz. squeeze bottle <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$1.66  Extended Price: \$125.86	Empty squeeze bottles will be filled with hand sanitizer purchased in bulk by the gallon for each poll worker to use throughout the day.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items [Must attach quote or invoice]	Reason for Purchase/Funding
8 - Small funnels  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$1.37  Extended Price: \$10.99	Funnels to use to pour hand sanitizer from gallon jugs to 4 oz. plastic squeeze bottles
7 - Hand Sanitizer (Gallon Jug)  <b>APPROVED</b> BY: _____ DATE: _____;	Unit Price: \$62.00  Extended Price: \$434.00	Hand Sanitizer to fill empty squeeze bottles for polling officials to use throughout the day.
50 - Non-Contact Thermometers  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$48.79  Extended Price: \$2,439.50	No contact thermometer (batteries not included) for polling officials  (other, less expensive thermometers like the attached not available until after July 14)
120 - AA Batteries  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$0.375  Extended Price: \$45.00	For Non-Contact Thermometers (batteries not included)
500 - Floor Graphics  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$6.20  Extended Price: \$3,100.00	6-foot spacing markers, use outdoor or indoor for precinct check-in table lines Size 18" wide x 6" tall, 4 mil vinyl <span style="color: blue; font-size: 2em;">524</span>
526 - Supplemental Pay for Polling Officials  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$25.00  Extended Price: \$13,150.00	Supplemental Pay for 553 tentative poll workers (poll worker appointments do not officially begin until 20-15 days prior to the election - June 24-29) All precincts are not fully staffed at this time and is an ongoing process until June 29.
Cleaning Services for 49 Polling Locations - Prior to and After Election (2x) <b>APPROVED</b> 49 Locations x 2 = 173,865 total square feet BY: _____ DATE: _____	Unit Price: \$0.1833 per sq. ft.  Extended Price: \$58,920.72	"Professional Cleaning Services to prepare and return polling places to a safe and sanitary condition"
49 - Days Absentee Election Manager  <b>APPROVED</b> BY: _____ DATE: _____	Unit Price: \$125.00 day  Extended Price: \$6,125.00	Absentee Election Manager days worked from March 4, 2020 and ending March 19, 2020.
<b>TOTAL:</b>		<b>\$ 99,250.37</b> ✓

Please provide details for each non-repeating item for which you are seeking reimbursement  
 Make additional pages if necessary

**Total Request & Certification**

**Total Amount of  
Funding Request**

**\$ 99,250.37 ✓**

I, \_\_\_\_\_, in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.

(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, J.C. Love, III, in my capacity as the Judge of Probate of Montgomery County, submit this application for Election Expense Funding related to COVID-19.

(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Hina J. Johnson, in my capacity as the Absentee Election Manager of Montgomery County, submit this application for Election Expense Funding related to COVID-19.

(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Elton N. Dean, Sr., in my capacity as Chair/President of Montgomery County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

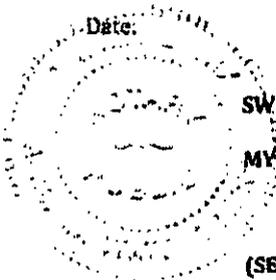
Name of County: Montgomery County

Signature of Chair/President of the County Commission: Elton N. Dean, Sr.

Date: June 11, 2020

SWORN AND SUBSCRIBED before me on this 11th day of June, 2020.

MY COMMISSION EXPIRES the 14 day of February, 2024.



(SEAL)

Jammy L. Dix  
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)