



JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

County Name: HALE

Mailing Address: P O BOX 396  
(Address where check will Greensboro, AL 36744  
be mailed)

Name of Primary Contact: Carrol Robinson

Direct Telephone Number: 334-624-4257 ex.266

Email: carrol.joy48@gmail.com

Name of Secondary Contact: Sylvia Williams

Direct Telephone Number: 334-624-4257 ex.227

Email: swilliamshaleco@att.net

Approved: \$9,843.30  
J.H. Merrill  
6/25/2020

RECEIVED  
JUN 12 2020  
ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Absentee Election Manager Attendance Report Poll inspector additional fee (9) Poll worker additional fee (29) Personal Protective Equipment - Masks Personal Protective Equipment - Face Shields Cleaning Supplies Cleaning Supplies Gloves  <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">             ALL APPROVED           </div> BY: _____ DATE: _____	\$ 4,375.00 \$ 225.00 \$ 725.00 \$ 2,799.60 \$ 323.36 \$ 42.50 \$ 398.82 \$ 95.84	Republican Primary Run-off July 14, 2020 Republican Run-off Poll Inspectors for July 14, 20120 Republican Run-off Poll Workers for July 14, 2020 PPE for election workers PPE for election workers Cleaning supplies for election houses Cleaning supplies for election workers and houses PPE for election workers
Floor signs Posters Hand Sanitizer Signs & stakes  <div style="text-align: center; color: blue; font-weight: bold; font-size: 1.2em;">             ALL APPROVED           </div> BY: _____ DATE: _____	\$ 28.99 \$ 44.95 \$ 640.00 \$ 144.24	Social Distancing Floor Sticker Decal for voting houses Maintain Social Distancing Posters for voting houses Hand Sanitizer for voting houses 6 ft apart signs for voter houses
<b>TOTAL:</b>	\$ 9,843.30 ✓	

**Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.**

**Total Request & Certification**

**Total Amount of Funding Request**  
\$ 9843.30 ✓

I, Kenneth W. Ellis, in my capacity as Sheriff of Hale County, submit this application for Election Expense Funding related to COVID-19.  
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Arthur L. Crawford, Sr., in my capacity as the Judge of Probate of Hale County, submit this application for Election Expense Funding related to COVID-19.  
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Catrinna L. Perry, in my capacity as the Absentee Election Manager of Hale County, submit this application for Election Expense Funding related to COVID-19.  
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, Arthur L. Crawford, in my capacity as Chair/President of Hale County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Hale  
Signature of Chair/President of the County Commission: [Signature]  
Date: June 11, 2020

SWORN AND SUBSCRIBED before me on this 12<sup>th</sup> day of June, 2020.  
MY COMMISSION EXPIRES the 18<sup>th</sup> day of March, 2024.

[Signature]  
(SEAL) SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)