

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



(334) 242-7200
FAX (334) 242-4993
WWW.SOS.ALABAMA.GOV
JOHN.MERRILL@SOS.ALABAMA.GOV

JOHN H. MERRILL
SECRETARY OF STATE

APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

County Information

County Name: CHILTON

Mailing Address: P O BOX 1948
(Address where check will be mailed) CLANTON, AL 35046

Name of Primary Contact: SYLVIA SINGLETON

Direct Telephone Number: 205-755-1551

Email: ssingleton@chiltoncounty.org

Name of Secondary Contact: MAKESHA CLECKLEY

Direct Telephone Number: 205-755-1551

Email: mcleckley@chiltoncounty.org

Approved: *J. H. Merrill* \$ 9,050.42
6/25/2020

RECEIVED
JUN 10 2020
ALABAMA
SECRETARY OF STATE

Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
ABSENTEE ELECTION MANAGR APPROVED BY: _____ DATE: _____	6,000.00	STANDARD CHARGE FOR ELECTION
POLL WORKERS APPROVED BY: _____ DATE: _____	2,900.00	POLL WORKERS ADDITIONAL \$25 SUPPLEMENTAL PAY
SANITIZER/DISINFECTANT APPROVED BY: _____ DATE: _____	150.42	TWO GALLONS NORVELL MYST-X
TOTAL:	9,050.42 ✓	

Please provide details for each non-repeating item for which you are seeking funding.
 Make additional pages, if necessary.

Total Request & Certification

Total Amount of Funding Request	
\$	<u>9,050.42</u> ✓

I, _____, in my capacity as Sheriff of _____ County, submit this application for Election Expense Funding related to COVID-19.
 (Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, Jason L. Calhoun, in my capacity as the Judge of Probate of Chilton County, submit this application for Election Expense Funding related to COVID-19.
 (Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, [Signature], in my capacity as the Absentee Election Manager of CHILTON County, submit this application for Election Expense Funding related to COVID-19.
 (Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, JOSEPH PARNELL, in my capacity as Chair/President of CHILTON CO COMMISSION County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: CHILTON

Signature of Chair/President of the County Commission: Joseph Parnell

Date: JUNE 9, 2020

SWORN AND SUBSCRIBED before me on this 9 day of JUNE, 2020.

MY COMMISSION EXPIRES the 3 day of AUGUST, 2023.

(SEAL) [Signature]
 SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)