

ALABAMA STATE CAPITOL  
600 DEXTER AVENUE  
SUITE S-105  
MONTGOMERY, AL 36130



(334) 242-7200  
FAX (334) 242-4993  
WWW.SOS.ALABAMA.GOV  
JOHN.MERRILL@SOS.ALABAMA.GOV

JOHN H. MERRILL  
SECRETARY OF STATE

### APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

#### County Information

County Name: Cherokee

Mailing Address: 260 Cedar Bluff Road  
(Address where check will Suite 103  
be mailed) Centre, AL 35960

Name of Primary Contact: Daniel Steele

Direct Telephone Number: 256-927-3668

Email: danielsteele@cherokeecounty-al.gov

Name of Secondary Contact: Eric Tucker

Direct Telephone Number: 256-927-3668

Email: erictucker@cherokeecounty-al.gov

*Approved: f 33,741.94*  
*J. H. Merrill*  
*6/15/2020*

RECEIVED

JUN 12 2020

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
Absentee Election Manager Expenses Poll Worker Expenses (\$25 per worker x 120)  <div style="text-align: center;"><b>APPROVED</b></div> BY: _____ DATE: _____	\$5,625.00 \$3,000.00	March 4, 2020 through May 19, 2020
Professional Disinfecting of Poll Places  <div style="text-align: center;"><b>APPROVED</b></div> BY: _____ DATE: _____	\$22,650.00	Pre and Post-election disinfecting of polling places
<div style="text-align: center;"><b>APPROVED</b></div> Face Shields <div style="text-align: center;"><b>APPROVED</b></div> Hand sanitizer spray bottles <div style="text-align: center;"><b>APPROVED</b></div> Hand sanitizer spray bottles  BY: _____ DATE: _____	\$2,375.00 \$35.98 \$75.96	Poll Worker Protection Poll Worker Protection Poll Worker Protection
<b>TOTAL:</b>	<b>\$33,761.94</b> ✓	

Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.

**Total Request & Certification**

**Total Amount of Funding Request**  
\$ 33,761.94 ✓

I, \_\_\_\_\_ in my capacity as Sheriff of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, \_\_\_\_\_ in my capacity as the Judge of Probate of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, Dwayne Amos Cherokee in my capacity as the Absentee Election Manager of \_\_\_\_\_ County, submit this application for Election Expense Funding related to COVID-19.  
(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager) - Dwayne Amos

I, Tim Burgess in my capacity as Chair/President of Cherokee County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: Cherokee  
Signature of Chair/President of the County Commission: T. Burgess  
Date: June 12, 2020

SWORN AND SUBSCRIBED before me on this 12<sup>th</sup> day of June, 2020.  
MY COMMISSION EXPIRES the 6<sup>th</sup> day of February, 2022.

(SEAL) \_\_\_\_\_  
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)