

ALABAMA STATE CAPITOL  
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JOHN H. MERRILL  
SECRETARY OF STATE

## APPLICATION FOR ELECTION EXPENSE FUNDING RELATED TO COVID-19

### County Information

County Name: BUTLER COUNTY

Mailing Address: P.O. Box 756  
(Address where check will Greenville, AL 36037  
be mailed)

Name of Primary Contact: Jesse McWilliams, Chairman

Direct Telephone Number: 334-382-3612

Email: butlercc@butlercoal.us

Name of Secondary Contact: Diane Kilpatrick, County Administrator

Direct Telephone Number: 334-382-3612

Email: dok@butlercoal.us

*Approved:* \* 9,547.55  
*J. H. Merrill*  
*6/19/2020*

RECEIVED

JUN 10 2020

*JB*

ALABAMA  
SECRETARY OF STATE

## Items Requested for Funding

Please complete this section indicating the items or services you will purchase or fund with the COVID-19 pandemic response expenditures. In order to be eligible to receive funds, you must complete all areas in this section. You must attach a quote or invoice for the items requested.

Items or Services to be Purchased or Funded with Concise Description	Cost of Items (Must attach quote or invoice)	Reason for Purchase/Funding
<p>HAND SANITIZER &amp; SURFACE CLEANER FOR VOTING PRECINCTS FOR THE JULY RUN-OFF AND THE NOVEMBER GENERAL ELECTION</p> <p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>	<p>Invoices 59951 &amp; 60418</p> <p>\$3,122.35</p>	<p>PURCHASED HAND SANITIZER &amp; SURFACE CLEANER</p> <p>To clean &amp; sanitize all voting locations &amp; to use for poll workers to sanitize their hands</p>
<p>ABSENTEE ELECTION MANAGER</p> <p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>	<p>MAR 10-May 19, 2020</p> <p>\$4,125.00</p>	<p>33 days @\$125 ea to serve as Butler County's Absentee Election Manager</p>
<p>92 Poll Workers @\$25.00</p> <p><b>APPROVED</b></p> <p>BY: _____ DATE: _____</p>	<p>July 14, 2020 run-off</p> <p>\$2,300.00</p>	<p>Pay additional \$25.00 to poll workers for July 14, 2020 Run-Off Election</p>
<p><b>TOTAL:</b> \$9,547.35 ✓</p>		

Please provide details for each non-repeating item for which you are seeking funding.  
Make additional pages, if necessary.

## Total Request & Certification

### Total Amount of Funding Request

\$ 9,547.35 ✓

I, DANNY BOND, in my capacity as Sheriff of BUTLER County, submit this application for Election Expense Funding related to COVID-19.

*Danny Bond*

(Sheriff shall sign this certification if any requested funding is applicable to the Sheriff)

I, STEVE NORMAN, in my capacity as the Judge of Probate of BUTLER County, submit this application for Election Expense Funding related to COVID-19.

*Steve Norman*

(Judge of Probate shall sign this certification if any requested funding is applicable to the Judge of Probate)

I, MATTIE GOMILLION, in my capacity as the Absentee Election Manager of BUTLER County, submit this application for Election Expense Funding related to COVID-19.

*Mattie Gomillion*

(Absentee Election Manager shall sign this certification if any requested funding is applicable to the Absentee Election Manager)

I, JESSE MCWILLIAMS, in my capacity as Chair/President of BUTLER County Commission, submit this application for Election Expense Funding related to COVID-19 for the aforesaid county.

By signing this application, I certify that all information contained herein is accurate and complete to the best of my knowledge, that all state purchasing and/or bid laws and/or local purchasing regulations have been strictly followed related to the proposed purchase(s), that the amount for which I am seeking funding will be spent only on items or services in this application and that no individual or company for which funding will be spent has been suspended or debarred from access to federal funds.

I acknowledge that any misrepresentation of truth or accuracy may require that all grant monies awarded to the county be returned to the Alabama Secretary of State's Office or the United States Election Assistance Commission and that any other penalties provided by Federal and State law may apply.

Name of County: BUTLER COUNTY

Signature of Chair/President of the County Commission: *Jesse McWilliams*

Date: June 5, 2020

SWORN AND SUBSCRIBED before me on this 5th day of June, 2020.

MY COMMISSION EXPIRES the 2nd day of March, 2021.

(SEAL)

*Diane Kelpaluch*  
SIGNATURE OF NOTARY PUBLIC

(NOTARIZATION REQUIRED ONLY FOR CHAIR/PRESIDENT OF COUNTY COMMISSION)